

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: May 22, 2014

Action Requested By: Planning

Agenda Type: Resolution

Subject Matter:

Resolution authorizing the Mayor to sign a plat

Exact Wording for the Agenda:

Resolution authorizing the Mayor to sign the plat entitled:
THE BRIDGES IN RESEARCH PARK, PHASE 2, A RESUBDIVISION OF LOT 2 OF THE BRIDGES IN RESEARCH PARK,
LOT 2, ACCORDING TO THE MAP OR PLAT OF SURVEY OF RESEARCH PARK LAKE 5 PHASE 3, A
RESUBDIVISION OF LOT 1 OF A RESUBDIVISION OF LOT 2 OF RESEARCH PARK-LAKE 5 SUBDIVISION AS
RECORDED IN PLAT BOOK 45 ON PAGE 34 AND LOT 2 OF RESEARCH PARK LAKE 5 SECOND ADDITION AS
RECORDED AS DOCUMENT NUMBER 20051215000842120 IN THE PROBATE RECORDS OF MADISON
COUNTY, ALABAMA AND BEING RECORDED AS DOCUMENT NO. 20091110000707840 IN THE OFFICE OF THE
JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AND BEING RECORDED AS DOCUMENT NO.
20130726000492370 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Property is owned by City of Huntsville.

Associated Cost: _____

Budgeted Item: _____

MAYOR RECOMMENDS OR CONCURS: _____

Department Head: _____

Micraee B. Jones

Date: _____

5/20/14

RESOLUTION NO. 14-_____

BE IT RESOLVED by the City Council of Huntsville, Alabama, that the Mayor be, and is hereby authorized to sign the plat of

THE BRIDGES IN RESEARCH PARK, PHASE 2, A RESUBDIVISION OF LOT 2 OF THE BRIDGES IN RESEARCH PARK, LOT 2, ACCORDING TO THE MAP OR PLAT OF SURVEY OF RESEARCH PARK LAKE 5 PHASE 3, A RESUBDIVISION OF LOT 1 OF A RESUBDIVISION OF LOT 2 OF RESEARCH PARK-LAKE 5 SUBDIVISION AS RECORDED IN PLAT BOOK 45 ON PAGE 34 AND LOT 2 OF RESEARCH PARK LAKE 5 SECOND ADDITION AS RECORDED AS DOCUMENT NUMBER 20051215000842120 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA AND BEING RECORDED AS DOCUMENT NO. 20091110000707840 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AND BEING RECORDED AS DOCUMENT NO. 20130726000492370 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

ADOPTED this the 22th day of May, 2014.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 22th day of May, 2014.

Mayor of the City of Huntsville,
Alabama